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|---|--|-------------------------|---|
| Index of Claims | | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  | | 10597553 | PARKINSON ET AL. |
| Examiner | | Art Unit | |
| CHARLES HICKS | | 2629 | |

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|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

Claims renumbered in the same order as presented by applicant CPA T.D. R.1.47

| CLAIM | | DATE | | | | | | | | | |
|-------|----------|------------|--|--|--|--|--|--|--|--|--|
| Final | Original | 08/05/2009 | | | | | | | | | |
| | 1 | ✓ | | | | | | | | | |
| | 2 | ✓ | | | | | | | | | |
| | 3 | ✓ | | | | | | | | | |
| | 4 | ✓ | | | | | | | | | |
| | 5 | ✓ | | | | | | | | | |
| | 6 | ✓ | | | | | | | | | |
| | 7 | ✓ | | | | | | | | | |
| | 8 | O | | | | | | | | | |
| | 9 | O | | | | | | | | | |
| | 10 | O | | | | | | | | | |
| | 11 | O | | | | | | | | | |
| | 12 | O | | | | | | | | | |
| | 13 | O | | | | | | | | | |
| | 14 | O | | | | | | | | | |
| | 15 | O | | | | | | | | | |
| | 16 | O | | | | | | | | | |
| | 17 | O | | | | | | | | | |
| | 18 | ✓ | | | | | | | | | |
| | 19 | - | | | | | | | | | |